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CONFIRMATION NO. 6642

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|---|---|---|--|---|
| <b>SERIAL NUMBER</b><br>10/773,325  | <b>FILING OR 371(c)<br/>DATE</b><br>02/09/2004<br><b>RULE</b>   | <b>CLASS</b><br>294                             | <b>GROUP ART UNIT</b><br>3652  | <b>ATTORNEY<br/>DOCKET NO.</b><br>MRE-0067              |
| <b>APPLICANTS</b><br>Jung Ug Han, Chungchungnam-do, KOREA, REPUBLIC OF;<br>Woo Young Lim, Seoul, KOREA, REPUBLIC OF;<br>Ho Keun Song, Kyungki-do, KOREA, REPUBLIC OF;<br>Young Geun Park, Kyungki-do, KOREA, REPUBLIC OF;                                     |   |   |  |   |
| ** CONTINUING DATA *****  |   |   |  |   |
| ** FOREIGN APPLICATIONS *****   |   |   |  |   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 05/06/2004   |   |   |  |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged |   | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | SHEETS<br>DRAWING<br>9   | TOTAL<br>CLAIMS<br>16<br><br>INDEPENDENT<br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>34610   |   |   |  |   |
| <b>TITLE</b><br>TRAY TRANSFERRING APPARATUS WITH GRIPPER MECHANISM  |   |   |  |   |
| <b>FILING FEE<br/>RECEIVED</b><br>1595  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |